



Express Mail No. EV 534 876 550 US

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Cheol Han Kim

Confirmation No.: 2189

Serial No.: 10/750,682

Art Unit: 2863

Filed: December 31, 2003

Examiner: Nghiem, Michael P.

For: *Determining A Head Position of  
A Vehicle Driver*

Attorney Docket No: 060944-0146  
(formerly 11037-146-999)

FEE TRANSMITTAL SHEET

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The fee required to be filed with the accompanying amendment of even date herewith concerning the above-identified application has been estimated to be \$0.00.

The claim amendment fee has been estimated as shown below:

(Col. 1)			(Col. 2)		(Col. 3)		<input type="checkbox"/> SMALL ENTITY		<input checked="" type="checkbox"/> OTHER THAN A SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID		PRESENT EXTRA		RATE		ADDIT. FEE		
							OR				
TOTAL	22	MINUS	23	0	x \$25	\$			x \$50	\$	0.00
INDEP.	4	MINUS	5	0	x \$100	\$			x \$200	\$	0.00
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					\$180	\$			\$360	\$	0.00
					TOTAL	\$		OR	TOTAL	\$	0.00

Please charge the required fee to Morgan, Lewis & Bockius LLP Deposit Account No. 50-0310 (order no. 060944-0146-US). A copy of this sheet is enclosed.

Date: February 16, 2005

Respectfully submitted,

Nancy I. Sya 52,266  
(Reg. No.)

For:

Thomas D. Kohler 32,797  
**MORGAN, LEWIS & BOCKIUS LLP**  
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(415) 442-1000



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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:  
Cheol Han Kim

Confirmation: 2189

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For: DETERMINING A HEAD POSITION  
OF A VEHICLE DRIVER

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**RESPONSE TO OFFICE ACTION PURSUANT TO 37 C.F.R. § 1.111**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Applicants submit the following remarks in response to the detailed Office Action mailed November 16, 2004, and respectfully request the above-identified application be reconsidered in view of the following remarks.

**Amendments to the Specification** begins on page 2 of this Amendment.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 3 of this Amendment.

**Remarks** begin on page 12.